Attorney Docket No.: 8054L-204T (LW8102US/MS)

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT(S):

Seong-Bong KIM et al.

Examiner: Brenda A. Lamb

SERIAL NO.:

10/790,081

Group Art Unit: 1734

FILED:

March 2, 2004

Dated: December 27, 2005

FOR:

DISCHARGING UNIT FOR DISCHARGING A PHOTOSENSITIVE MATERIAL, COATER HAVING THE DISCHARGING UNIT. AND APPARATUS FOR COATING A PHOTOSENSITIVE MATERIAL

HAVING THE COATER

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

#### AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

- Small entity status of this application under 37 C.F.R. §§1.9 and 1.27 has been established by a verified statement previously submitted.
- [] A verified statement to establish small entity under 37 C.F.R. §§1.9 and 1.27 is enclosed.
- [X] No additional fee is required.

| For   | Claims Remaining<br>After Amendment | Highest No.<br>Previously<br>Paid For | Present<br>Extra | Rate<br>(Small<br>Entity) | Addit.<br>Fee | Rate    | Addit.<br>Fee |
|---|-------------------------------------|---------------------------------------|------------------|---------------------------|---------------|---------|---------------|
| TOTAL CLAIMS*   | 13                                  | 33                                    | 0                | x 25 =                    | \$0           | x 50 =  | \$0           |
| INDEPENDENT<br>CLAIMS                                 | 2                                   | . 5                                   | 0                | x 100                     | \$0           | x 200 = | \$0           |
| [] First<br>Presentation of<br>Multiple Dep.<br>Claim |                                     |                                       |                  | 180                       |               | 360     | \$0           |

\* If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3". The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

#### CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on December 27,

Dated: December 27, 2005



| []  | Please charge Deposit Account No. <u>50-0679</u> in the amount of \$ Two (2) copies of this sheet are enclosed.  |
|-----|--|
| []  | The amount of \$ is authorized to be charged to a Credit Card. Form PTO-2038 is enclosed.  |
| [X] | Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. §§1.16 and/or 1.17 at any time during the pendency of this |

[X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. §§1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-0679. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-0679 therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

F. CHAU & ASSOCIATES, LLC 130 Woodbury Road Woodbury, NY 11797 (516) 692-8888 Respectfully submitted,

Michael F. Morano Reg No. 44,952

Attorney for Applicant(s)



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Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

# AMENDMENT AND RESPONSE TO OFFICE ACTION

Sir:

This paper is submitted in response to the September 28, 2005 Office Action issued by the United States Patent and Trademark Office in connection with the above-identified application. A response to the September 28, 2005 Office Action is due on December 28, 2005. Therefore, this Amendment is being timely filed.

## CERTIFICATE OF MAILING 37 C.F.R. § 1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on December 27, 2005.

Dated: December 27, 2005

Michael F. Morano